Town of Milton
115 Federal St
Milton, DE 19968



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AGENDA Milton Town Council Meeting Milton Library 121 Union Street Monday, July 1, 2013, 6:30 p.m.

- 1. Call to Order . Mayor Jones
- 2. Moment of Silence
- 3. Pledge of Allegiance to the Flag
- 4. Roll Call . Mayor Jones
- 5. Presentation by Tidewater Utilities
- 6. Public Participation
- 7. Additions or Corrections to the Agenda
- 8. Agenda Approval
- 9. Presentation and Approval of Minutes: May 13, 2013
- 10. Mayorcs Report
- 11. Discussion of Written Committee Reports
 - a. Cannery Village Signage Ad hoc Committee
 - b. Personnel Committee
 - c. Streets and Sidewalk
- 12. Town Manager Report
- 13. Department Reports: Public Works, Planning & Code, Police
- 14. Finance Report and Revenue/Expenditures Report
- 15. Old Business. Discussion and possible vote on the following items:
 - a. An Ordinance to Amend the Town Code Relating to Penalties for a Violation of Town Ordinances Requiring a Business License . second reading
 - b. Mutual Aid Agreement between municipal utility systems (Delaware W.A.R.N.) . second reading
 - c. Status of Paving Plan for Cannery Village
- 16. New Business . Discussion and possible vote on the following items:
 - a. Sale of 6.31 acre lot on Front Street to Tidewater Utilities
 - b. Purchase of street signs in Cannery Village
 - c. Hiring Moratorium

17. Executive Session

- a. Discussion/strategy session involving legal advice or opinion from an attorney-atlaw, with respect to potential litigation, when an open meeting would have an adverse effect on the litigation position
- b. Personnel matter in which the name, competency and abilities of an individual employee are discussed
- 18. Possible vote on matters discussed in Executive Session
- 19. Adjournment

Pursuant to 29 <u>Del.C</u>. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 <u>Del.C</u>. § 10004(e)(4) this Agenda was prepared by the Town Manager and posted at 4:00 pm on 6/24/13.